

TITLE TO REAL ESTATE--Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

BOOK 842 PAGE 403

APR 22 11 20 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that THELMA R. ANDERS,

in consideration of THREE AND NO/100THS ----- Dollars,
and love and affection for the grantee herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

PHILLIP C. ANDERS AND MARTHA W. ANDERS, their heirs and assigns:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 10 as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book MM at Page 55; and having according to said plat the following description, to-wit:

BEGINNING on Wynette Way at an iron pin at the joint front corners of Lots 9 and 10 and running thence 100 feet with the line of Wynette Way to an iron pin at joint front corners of Lots 10 and 11; running thence 160.2 feet with the side line of Lot 11 to an iron pin at joint rear corners of Lots 10, 11 and 4; running thence 100 feet with the rear lines of Lots 4 and 5 to an iron pin at joint rear corners of Lots 5, 9, and 10; running thence 163.7 feet with the side line of Lot 9 to the iron pin at joint front corners of Lots 9 and 10 on Wynette Way, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 35 feet to the front line; no residence shall be built on any lot unless said lot has 70 feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights-of-way of record.

This being the same property conveyed to the grantor herein by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 809 at Page 22.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 8th day of April 19 68.

SIGNED, sealed and delivered in the presence of:

Thelma R. Anders (SEAL)

William I. Bouton

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April 19 68.

William I. Bouton (SEAL)

Neive Cooper

Notary Public for South Carolina.

My Commission expires 1/1/70.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina

RECORDED this 22 day of April 19 68 at 11:20 A.M., No. 27365

286-79.6-1-96